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CONFIRMATION NO. 7867

|   |   |  |   |  |                           |                                |
|---|---|--|---|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/595,852  | <b>FILING or 371(c) DATE</b><br>05/16/2006<br><b>RULE</b>   | <b>CLASS</b><br>604                                      | <b>GROUP ART UNIT</b><br>3761   | <b>ATTORNEY DOCKET NO.</b><br>PIER0101PUSA |                           |                                |
| <b>APPLICANTS</b><br>Pier Luigi Delvigo, Camogli, ITALY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/52673 10/27/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>ITALY GE 2003A000094 11/18/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>10/03/2008 |   |  |   |  |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/PHILIP R WIEST/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>ITALY  | <b>SHEETS DRAWINGS</b><br>9                | <b>TOTAL CLAIMS</b><br>41 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>BROOKS KUSHMAN P.C.<br>1000 TOWN CENTER<br>TWENTY-SECOND FLOOR<br>SOUTHFIELD, MI 48075<br>UNITED STATES   |   |  |   |  |                           |                                |
| <b>TITLE</b><br>SAFETY APPARATUS FOR TRANSFUSIONS OF BLOOD OR BLOOD DERIVATIVES AND METHOD FOR THE USE THEREOF  |   |  |   |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>975   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                           |                                |